

Date: 15.07.2020

Dear Parents,

This is to inform you that the school is going to start the **Registration Procedure for ICSE 2022 Examinations** . For that, you all are requested to fill up the following details in a proper **A4 size paper** .

CANDIDATE DETAILS FOR REGISTRATION OF ICSE 2022 (Fill in with BLOCK letters)

Class – IX Section - _____ E-mail id- _____

Candidate's Name – _____

Gender : (Male/Female) - _____

Nationality – Indian

Category (General/SC/ST/OBC) - _____ *

Date of Birth (DD/MM/YY) - _____ **

Religion - _____

Mother's Name – (Mrs /Ms./Late) _____

Father's Name - (Mr./Late) _____

Subject Combinations –

- Second Language (Bengali/Hindi) - _____
- Science/Commerce - _____
- Computer Applications/Home Science/Physical Education - _____

Guardian's Contact Number - _____

(Signature of the candidate with Date)

(Signature of Mother/Father with Date)

Guardians are requested to send the images of the following documents as an ATTACHMENT through E-MAIL to the E-MAIL ID : examdocuicse20@gmail.com on 20.07.2020/21.07.2020

1. Filled up above form
2. Original **BIRTH CERTIFICATE** .
3. Original **CASTE CERTIFICATE** (if any) if the candidate belongs to SC/ST/OB C.
4. **PASSPORT SIZE PHOTOGRAPH** of the candidate in School Uniform against WHITE BACKGROUND.
5. Signature of the candidate (properly done) in a white page.
6. Affidavit (if any) from 1st Class Magistrate only related to the information given in the form.

PRINCIPAL
PRAMILA MEMORIAL INSTITUTE

Date: 03.08.2020

Dear Parents,

This is to inform you that the school is going to start the **Registration Procedure for ISC 2022 Examinations** . For that, you all are requested to fill up the following details in a proper **A4 size paper** .

CANDIDATE DETAILS FOR REGISTRATION OF ISC 2022 (**Fill in with BLOCK letters**)

Class – XI Section - _____ E-mail id- _____

Candidate's Name – _____

UID Number _____ (*only for the ICSE candidates*)

Subject Combinations –

- Second Language (Bengali/Hindi) / Physical Education - _____
- Science _____
- Commerce _____
- Humanities _____

Guardian's Contact Number - _____

(Signature of Mother/Father with Date)

Guardians are requested to send the images of the following documents as an ATTACHMENT through E-MAIL to the E-MAIL ID : examdocuisc20@gmail.com on or by 10.08.2020

(Monday)

1. Filled up above form
2. **PASSPORT SIZE PHOTOGRAPH** of the candidate against WHITE BACKGROUND.
3. **FULL SIGNATURE** of the candidate (properly done) in a separate white page without any underline, date, dots etc.

PRINCIPAL

PRAMILA MEMORIAL INSTITUTE